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**Semeastar 2 2009-10**

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<b>Tìotal a' Mhodail:</b>	Gàidhlig 3
<b>Còd a' Mhodail:</b>	UQ509569
<b>Ceann- là/Uair/Ùine:</b>	Dimàirt 18 Cèitean 2010
<b>Uair/Ùine:</b>	13.30-16.30

'S fhiach an deuchainn seo **50%** de na comharran sa mhodal.

**Àireamh Clàraidh an Oileanaich .....**

Tha trì ceistean anns an deuchainn.  
Bu chòir dhut NA TRÌ CEISTEAN A FHREAGAIRT.

Chan fhaodar faclairan a chleachdadh.

Gheibhear còig mionaidean airson na ceistean a leughadh aig toiseach na deuchainn. Faodaidh oileanaich notaichean a ghabhail sna còig mionaidean seo.

Cuir an àireamh oileanaich agad, agus àireamh an ionaid-mheasaidh a-mhàin aig mullach gach leabhair-fhreagairt. Na cuir d' ainm air gin de na duilleagan. Cuir loidhne tro notaichean nach eil thu ag iarraidh a bhith air an cunntadh. Chan fhaod thu am pàipear le na ceistean a thoirt a-mach à seòmair nan deuchainn.

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**1. Sgrìobh aiste eadar 300-350 facal air aon de na cuspairean a leanas.**

- a. A bheil gu leòr chothroman aig òigridh an latha an-diugh?
  
- b. Am bu chòir dha a bhith laghail ann am Breatainn duine a chuideachadh le bhith a' cur làmh na bheatha fhèin?
  
- c. Bu chòir dhaibh cur às do dheuchainnean foirmeil.
  
- d. Dè an t-slighe air adhart dhan Ghàidhlig?
  
- e. Rinn am bus a shlighe gu socair tro shràidean dorcha a' bhaile. Bha Seumas a' coimhead a-mach air an uinneig. Cha robh mòran air atharrachadh on latha ud. An latha ud nach tèid às a chuimhne a chaidh. Cha mhòr gun creideadh e gun robh fichead bliadhna bhuaithe. An dùil.....

(20 comharra)

## 2. Earrann Ceartachaidh

Leugh an earrann seo gu mionaideach. Tha **40** mearachd eadar-dhealaichte anns an earrainn. Ceartaich na mearachdan agus mìnich carson a tha iad ceàrr. Faodaidh tu na mearachdan a cheartachadh air an earrainn fhèin agus am mìneachadh a chur dhan leabhran agad.

(40 comharra)

## Earrann Ceartachaidh

### Na Ceiltich

Ann a' cultar na Ceilteach, bha ceangalan naomh aig a' chraobh dharaich. Agus bha ceangalan aice ris nan draoidhean. Bhiodh na draoidhean a' cleachdadh craobhan daraich airson coilltean naomha a chruthachadh, agus bhiodh iad a' cleachdadh nan geugan ann an cuid den deas-ghnàthan. Bha na darach a' faighinn urram airson a neart 's airson a' fad-shaoghalachd, agus uaireannan bha i air a meas mar Chraobh a' Bheatha, a bha a' ceangal an saoghail bàsmhoir ris an t-Saoghail Eile. Bha craobhan daraich co-cheangailte ris an t-adhar, agus chaidh iomadh ìomhaigh Ceilteach a lorg a bha air an dèanamh de dh'fhiodh darach, a' foillseachadh an urram a bhàtar a' toirt dhaibh. Bhatar a' cleachdadh darach airson bhàtaichean Ceilteach a thogail, gan dèanamh air leth seasmhach. Agus bhatar a' cleachdadh darach airson drochaidean agus taighean a thogail. Rè linntean Chrìostail nan Ceilteach, bu tric a bhatar a' togail eaglaisean agus manachainnean ann an Èirinn faisg air craobhan daraich.

Bha na Ceiltich a' creidsinn ann an neo-bàsmhorachd an anam, agus b' iad feadhainn den chiad daoine san Roinn Eòrpa a bha a' creidsinn na leithid. Cha b' e beachd mu ath-cholainneadh a bha ann, ach creideamh gun robh neach a' siubhal gu saoghal no gu ionaid eile an dèidh dha bàsachadh. Cha b' e a-mhàin gun robh iad a' cuir cuirp ann an uaighean, ach rudan eile a bha feumail airson beatha a chumail suas, oir bha iad den bheachd gum feumte sin 's an t-saoghal eile. A rèir coltais, bha iad a' creidsinn ann an iomlaid air anaman dhaoine eadar an t-saoghal seo agus an Saoghal Eile. Seach gun robh iad a' creidsinn ann an neo-bhàsmhorachd an anaim, tha e air a ràdh gum biodh na Ceiltich a' caoidh breith agus a' dèanamh gàirdeachas ri bàis.

Bha beathaichean cudromach ann an cultur nan Ceilteach. B' e an each fear dhiubh sin. B' e marcaichean comasach a bha anns na Ceiltich, agus bhiodh iad a' cleachdadh carbadan le eich gu soirbheachail an aghaidh an nàimhdean. Chithear an urram a bha aca don t-each ann an ìomhaighean 's ann an snaidheadh a chaidh a lorg ann an caochladh làraichean air feadh an Roinn Eòrpa. Cha b' e a-mhàin a chomas sa bhlàir a bha a' buileachadh urram air an each, ach a luaths, a bhòidhchead agus a thorachas. Bha an t-each cho cudromach am measg nan Ceilteach 's gun robh ìobairtean air eich marbha gu math cumanta. Chithear bho ionadan adhlacadh, anns an robh carbadan agus eich a thuilleadh air daoine, gun robhar a' meas an eich mar taic don turas chun an ath shaoghail. Cuideachd, bhiodhte a' riochdachadh diathan air druim eich. Bha na diathan sin tric ann an cumadh ceatharnaich.

Ach bhatar cuideachd a' faicinn beathaichean mar mheadhan air bìdhe, agus bha sealg air leth cudromach, mar bhunait bith-beò. Bha diathan sheilge aca am measg dhiathan eile. Tha iad sin air an sònrachadh len t-armachd agus uaireannan len trusgain. Is dòcha gum biodh dia seilge air a riochdachadh le bhi a' giùlain bogha agus balg làn de shaigheadan. Ged a b' e prìomh adhbhar na seilge beathach a mharbhadh, bha co-fhaireachdainn aig na diathan seilge ris na beathaichean a bhàtar a' sealg agus ris na sealgairean fhèin.

### **3. Eadar-theangaich na h-earrainnean a leanas gu Gàidhlig.**

#### **Chan fhaod faclairian a bhith air an cleachdadh.**

##### **Earrann (a)**

We were well into bleak December and another week was over. Heavy rain had cast a gloom on the Saturday safari but even if the doctor's maid had made the most generous offer imaginable I doubt whether I could have summoned up the enthusiasm to take advantage of it. If there had been an alternative to a Saturday night alone with my grandparents I doubt whether I'd have gone to town at all. As it was I'd come back home as early as I dared do without risking questions from the old folk; I had had my supper and knelt through prayers that seemed even longer than usual and now, at last, I was safely in my room with a tasteless cigarette in my lips. For the umpteenth time I was reading through my school end-of-term report card with which The Blus had eventually presented me – after a half-hour session in his room on the previous evening, with the warning that it was to be taken home to my parents when I went back to the village for the Christmas break, and it was to be brought back signed personally by my father. I had read and re-read the column of subject and marks but, always, my eyes returned to the last line. Place in class – 32. Number in class – 32.

(20 comharra)

##### **Earrann (b)**

Scotland will plant 100 million trees by 2015 as part of a drive to cut emissions, the Scottish Government pledged today. The initiative represents Scotland's contribution to a global pledge made by the Climate Group States and Regions to plant one billion trees by 2015 and will result in a 3.7 per cent increase to Scotland's forest area.

Climate Change Minister Stewart Stevenson said:

"Scotland is leading international action on climate change and the rest of the world must follow our lead. Right across the world it is important that the changes needed to address the challenge of climate change are made and this increase in tree planting represents an important step."

"As a nation we are determined to make progress and achieve our target to reduce emissions by 42 per cent by 2020, while at the same time contributing to other objectives such as food security. Across the developed world, we need a cohesive approach to tackling climate change and I, like many others from around the world, want to see real progress being made."

Planting 100 million trees over five years is equivalent to planting 10,000 hectares per year. This compares with average levels of new planting over the period 1998-2009 of 7,000 hectares per year. The total area of woods and forests in Scotland is 1.34 million hectares and the expectation is that this will be increased to around two million hectares in the second half of the century.

(20 comharra)

